# Curriculum Vitae

1. Name: Dr. Shiv Kumar Sharma
2. Designation: Assistant professor
3. Department: English
4. Educational Qualification:

| Level | Name of University | Year | Title/ Remark/ Medal |
|---|---|---|---|
| M.A. | University of Kota | 2004 | Passed |
| SET | RPSC | 2013 | Passed |
| Ph.D | University of Rajasthan | 2014 | Passed |
| NET | UGC | 2019 | |

5. Teaching / Research Experience (in Years):

| UG | 1 year & 5 months | PG | NA | Research | NA |
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6. Membership (Academic Bodies)

7. Academic Courses Attended:

| Course | Place | Sponsoring Agency | Duration |
|---|---|---|---|
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8. Seminar/ Conference attended:

| Name of Seminar/ Conference | Internat./ National/ Regional | Attended / Paper Presented | Title of Paper | Date |
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|---|---|---|---|---|
| Seth Ramjilal Kothari Govt.PG College Rajsamand | National | Paper presented | Gandhian Values in Indian English Fiction | 12,13-14 January, 2019 |
| University of Rajasthan | International | Paper presented | Modernism in Postcolonial Diacourse | 27,28 January 2022 |

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| | | | FUNDTINAL | |
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9. Research Publications

| Title of Paper | Name of Journal with Impact factor & ISSN No. | Volume and No. with Year | Citation Index | Impact Factor | Google Index |
|---|---|---|---|---|---|
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10. Research Projects:

| Title of the Project | Year | Name of funding agency | Fund available/ utilized | Present status |
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11. Research Supervision:

Basic Field of specialization:

- Ph.D.

| Name of Student | Title of thesis | Present status | Date and Year of 6 Award, if so |
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- M.Phil.

| Name of Student | Title of Dissertation | Present status | Date and Year of 6 Award, if so |
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12. Monograph/ Book / Chapter (in Edited Book) Writing:

- Book (Single Author)

| Title of Book | ISBN/ ISSN No. | Publisher with Place | Year of Publication |
|---|---|---|---|
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- Chapter(s) in Book (Edited / multi-author)

| Title of Chapter | Authors / Editors | Name of the Book with ISBN/ ISSN No. | Publisher with Place | Year of Publication |
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13. Sports Activities:

| Sr. No. | Date | Name and Place of Sports | Activity Level | Organizing Institution | Position Secured/ Winner/Runner-up |
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14. Extra-Curricular Activities:

| Sr. No. | Date | Name of Activity | Level | Organizing Institution | Position Secured |
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